

**RESOLUTION NO. 2017-06-04**

**A RESOLUTION OF THE BOARD OF DIRECTORS OF  
THE SALTON COMMUNITY SERVICES DISTRICT TO DIRECT THE  
FINANCE OFFICER TO FILE WITH THE COUNTY AUDITOR A SCHEDULE  
OF APPROPRIATION FOR THE FISCAL YEAR 2017-2018 AND REQUEST  
THE AUDITOR PLACE THE FISCAL YEAR 2017-2018 CHANNEL  
MAINTENANCE ASSESSMET ON THE TAX ROLL AND BE AFFIXED  
ACCORDINGLY**

**WHEREAS**, the Salton Community Services District has been requested by the Imperial County Auditor, in compliance with the requirements of Section 29040 of the Government Code of the State of California, to file an itemized estimate of the anticipated expenditures with reference to the District's Channel Maintenance Fund for the Fiscal Year 2017-2018; and

**WHEREAS**, it is the desire to establish channel maintenance assessments on hereinafter described properties; and

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE SALTON COMMUNITY SERVICES DISTRICT AS FOLLOWS:**

Section 1. The Finance Officer of the District is hereby authorized and directed to file with the Imperial County Auditor said itemized estimate of anticipated expenditures from the Channel Maintenance Fund for the Fiscal Year 2017-2018.

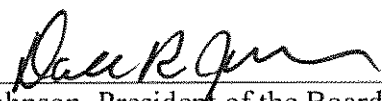
Section 2. The Channel Maintenance assessment is set for the following tracts:

|             |                           |
|-------------|---------------------------|
| Tract 576-A | \$10.00 per unit per year |
| Tract 662   | \$10.00 per unit per year |
| Tract 679   | \$10.00 per unit per year |

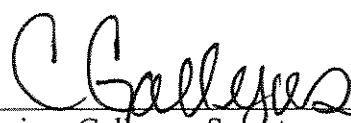
Section 3. This Channel Maintenance Assessment as provided in the written reports filed with the Secretary to the Board shall be provided to the County Auditor who shall place the same on the tax rolls.

**PASSED AND ADOPTED BY** the Board of Directors of the Salton Community Services District, Salton City, California, at a regular meeting held on the 21<sup>st</sup> day of June, 2017, by the following vote:

|                              | YES      | NO    |
|------------------------------|----------|-------|
| Dale Johnson, President      | <u>X</u> | _____ |
| Chris Klontz, Vice President | <u>X</u> | _____ |
| Fran Aldridge, Director      | <u>X</u> | _____ |
| Bryon Pickrell, Director     | <u>X</u> | _____ |
| Forrest Kerr, Director       | <u>X</u> | _____ |

  
 \_\_\_\_\_  
 Dale Johnson, President of the Board of Directors

ATTEST:

  
 \_\_\_\_\_  
 Chrissy Gallegos, Secretary of the Board of Directors