

# ***SALTON COMMUNITY SERVICES DISTRICT***

## **Board Meeting *Agenda***

**October 21, 2020**

**Closed Session 9:00 a.m.**

**Open Session 10:00 a.m.**

**1209 Van Buren Ave.**

**Salton City, CA 92275**

**[www.saltoncsd.ca.gov](http://www.saltoncsd.ca.gov)**

### **BOARD OF DIRECTORS:**

Mr. Dale Johnson, President

Ms. Barbara Quiroz, Vice President

Ms. Fran Aldridge, Director

Mr. Chris Klontz, Director

Mr. John Connelly, Director

### **STAFF:**

Mitch Mansfield, General Manager

Roxana Chavez, Board Secretary

Paige Petrie, Finance Officer

**1. CALL TO ORDER: 9:00 a.m.**

**2. ROLL CALL:**

**3. PUBLIC COMMENTS:**

Pursuant to California Government Code Section 54954.3, the public has the right to address the board regarding any agenda closed session items prior to the board adjourning into closed session. Anyone who wishes to address the Board, please come to the microphone. Public comments are limited to (3) minutes each person.

**4. CLOSED SESSION ISSUES:**

#### **I. ANTICIPATED LITIGATION**

Potential exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9: (Specify number of potential cases-1)

#### **II. EMPLOYEE (Government Code Section 54956.95)**

(Specify number of potential cases-1)

**5. OPEN SESSION: 10:00 a.m.**

**6. PLEDGE OF ALLEGIANCE: Dale Johnson, President**

**7. ANNOUNCEMENT OF CLOSED SESSION ACTIONS:**

**8. PRESENTATIONS/ PUBLIC APPEARANCES:**

**9. PUBLIC COMMENTS:**

Pursuant to California Government Code Section 54954.3 members of the public may address the Board at this time on any items of public interest that are within the Board's subject matter jurisdiction. The Ralph M. Brown Act, however, prohibits the Board from taking action on any matter not appearing on the agenda. Personal attacks on individuals, slanderous comments or comments, which may invade an individual's personal privacy, are prohibited. Those who wish to address the Board should come to the microphone. Members of the public will be given three (3) minutes to address the board on any items of public interest. Public comments will be limited to a maximum of (30) thirty minutes per meeting.

**10. CONSENT CALENDAR ITEMS:**

Consent calendar items are expected to be routine and non-controversial, to be acted upon by the board of directors at one time without discussion. If any board member requests that an item be removed from the consent calendar, it will be removed so that it may be acted upon separately.

- I. Approval of the Minutes for the Regular Meeting August 19, 2020.
- II. Approval of Craig R. Weber, Attorney at Law. Demand in the amount of (\$1777.50) for August, 2020.
- III. Current Demands for the month of August, 2020.
- IV. Current Demands for the month of September 2020

**11. REPORTS:** All reports are posted on the bulletin board and are available for review.

- I. General Manager's report provided in the Directors' packet.
- II. Finance Officer's report provided in the Directors' packet.
- III. Fire Department's report provided in the Directors' packet.
- IV. Field Foreman's report provided in the Directors' packet.

**12. MEMBERS OF THE BOARD REPORTS: AD HOC COMMITTEES**

- I. Parks and Recreation. (Dale Johnson)
- II. Fire Department (Barbara Quiroz and Fran Aldridge)
- III. Channel Maintenance (Barbara Quiroz)

**12.1 ORGANIZATION REPORT:**

- I. Architectural Committee: Meetings September 10, 2020/October 8, 2020.
  - 1. Plan# 3050-Approved
  - 2. Plan# 3051-Approved
- II. Channel Maintenance Committee: Meeting October 13, 2020.

**13. OLD BUSINESS:**

**14. NEW BUSINESS:**

- I. Motion to approve General Manager to begin discussion, planning and funding for Salton Community Services District Outreach Program.
- II. Motion to establish and seat Member(s) to the Outreach Program AD HOC Committee.
- III. Motion to approve Chrissy Gallegos to represent the Salton Community Services District for Fiscal Year 2019-2020 Annual Audit.
- IV. Motion to Approve General Manager to begin discussion for disbursement of Channel Maintenance Funds.
- V. Motion to approve General Manager to sign Professional Services Agreement for Annual Administration Services with Chrissy Gallegos.
- VI. Motion to Approve **Resolution 2020-10-01**, District establishing the method by which Channel Maintenance Funds shall be dispersed or encumbered.
- VII. Motion to Approve **Resolution 2020-10-02**, placing used miscellaneous fencing, filing cabinets and 454 Chevy Truck engine on surplus.
- VIII. Motion to Approve an Addendum to **Resolution 2018-12-02**, to increase Employee Health Benefits from \$750.00 to \$772.50 beginning January 1, 2021.

**15. URGENCY ITEMS TO BE ADDED:**

**16. ADJOURNMENT:**

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Roxana Chavez, Board Secretary

10/15/2020 1:37 PM

Upon written request, this agenda will be made in appropriate alternative format to persons with disabilities as required by Section 202 of the American with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the Secretary of the Board at least 72 hours before the meeting.

Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at 1209 Van Buren St, Suite 1, Salton City, California 92275.