

SALTON COMMUNITY SERVICES DISTRICT

Board Meeting *Agenda*

February 19, 2020

Closed Session 9:00 a.m.

Open Session 10:00 a.m.

1209 Van Buren Ave.

Salton City, CA 92275

www.saltoncsd.ca.gov

BOARD OF DIRECTORS:

Mr. Dale Johnson, President
Ms. Barbara Quiroz, Vice President
Ms. Fran Aldridge, Director
Mr. Chris Klontz, Director
Mr. John Connelly, Director

STAFF:

Mitch Mansfield, General Manager
Roxana Chavez, Board Secretary
Chrissy Gallegos, Finance Officer

1. CALL TO ORDER: 9:00 a.m.

2. ROLL CALL:

3. PUBLIC COMMENTS:

Pursuant to California Government Code Section 54954.3, the public has the right to address the board regarding any agenda closed session items prior to the board adjourning into closed session. Anyone who wishes to address the Board, please come to the microphone. Public comments are limited to (3) minutes each person.

4. CLOSED SESSION ISSUES:

I. ANTICIPATED LITIGATION

Potential exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9: (Specify number of potential cases - **1**)

II. EMPLOYEE (Government Code Section 54956.95)

(Specify number of potential cases - **1**)

5. PLEDGE OF ALLEGIANCE: Dale Johnson, President

6. OPEN SESSION: 10:00a.m.

7. ANNOUNCEMENT OF CLOSED SESSION ACTIONS:

8. PRESENTATIONS/ PUBLIC APPEARANCES:

- I. Ignacio Ramirez, Principal West Shores High School.
- II. Chon Becerra, Principal Sea View Elementary.
- III. Shawna Davis, Site Facilitator II Springs Charter School.

9. PUBLIC COMMENTS:

Pursuant to California Government Code Section 54954.3 members of the public may address the Board at this time on any items of public interest that are within the Board's subject matter jurisdiction. The Ralph M. Brown Act, however, prohibits the Board from taking action on any matter not appearing on the agenda. Personal attacks on individuals, slanderous comments or comments, which may invade an individual's personal privacy, are prohibited. Those who wish to address the Board should come to the microphone. Members of the public will be given three (3) minutes to address the board on any items of public interest. Public comments will be limited to a maximum of (30) thirty minutes per meeting.

10. CONSENT CALENDAR ITEMS:

Consent calendar items are expected to be routine and non-controversial, to be acted upon by the board of directors at one time without discussion. If any board member requests that an item be removed from the consent calendar, it will be removed so that it may be acted upon separately.

- I. Approval of the Minutes for Adjourned Meeting January 22, 2020
- II. Approval of Slovak Baron, Empey, Murphy, & Pinkney LLP (SBEMP) Demand in the amount of (\$0.00) for January 2020.
- III. Current Demands for the month of January, 2020

11. REPORTS: All reports are posted on the bulletin board and are available for review.

- I. General Manager's report provided in the Directors' packet.
- II. Finance Officer's report provided in the Directors' packet.
- III. Fire Department's report provided in the Directors' packet.
- IV. Operational Manager's report provided in the Directors' packet.

12. MEMBERS OF THE BOARD REPORTS: AD HOC COMMITTEES

- I. Parks and Recreation. (Dale Johnson)
- II. Fire Department (Barbara Quiroz and Fran Aldridge)
- III. Channel Maintenance (Barbara Quiroz)

11.1 ORGANIZATION REPORT:

- I. Architectural Committee:
- II. Channel Maintenance Committee: Notice that Director Klontz Should be Prepared to Seat a Replacement Committee for the Late Dean Ness at the March 2020 Meeting.

13. OLD BUSINESS:

14. NEW BUSINESS:

- I. Motion to Approve General Manager to Negotiate Fire Coverage with Imperial County for Salton Community Services District Service Area.
- II. Motion to Approve General Manager to Finance a Sewer Jet Not to Exceed
- III. (\$500,000).
- IV. Motion to Approve the Sewer Maintenance Department to Assume the Financial Obligation from the General Fund of a 2016 Ford F-150 (VIN: 1FTEW1EG1GKG00895) in the Amount of (\$629.93) per Month Paid to Ford Motor Credit until Paid in Full.
- V. Motion to Approve **Resolution No 2020-02-01** Providing for Time, Place, and Rules for Regular and Special Meetings.
- VI. Motion to Approve **Resolution No 2020-02-02** to Place 2005 Chevy Avalanche (VIN: 3GNEK12Z95G204257) on Surplus.
- VII. Motion to Elect President and Vice President for the 2020 Calendar Year.

15. URGENCY ITEMS TO BE ADDED:

16. ADJOURNMENT:

Roxana Chavez, Board Secretary

2/13/2020 9:42 AM

Upon written request, this agenda will be made in appropriate alternative format to persons with disabilities as required by Section 202 of the American with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the Secretary of the Board at least 72 hours before the meeting.

Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at 1209 Van Buren St, Suite 1, Salton City, California 92275.