**SALTON COMMUNITY SERVICES DISTRICT**
**Architectural Committee Agenda**
**1209 Van Buren Ave. Salton City, CA 92275**
www.saltoncsd.ca.gov
**November 9, 2023**
**Open Session 9:30 a.m.**

**COMMITTEE MEMBERS:**

Israel Gonzales, Chairperson
John Connelly, Committee Member
Erick Cervantes, Committee Member
Lizabeth Flowers, Committee Member
Cody McGee, Committee Member

**STAFF:**

Thania Garcia, Board Secretary

**1. CALL TO ORDER:** 9:30 A. M.

**2. ROLL CALL:**
**3. PLEDGE OF ALLEGIANCE:** Israel Gonzales, Chairperson

**4. PUBLIC COMMENTS:**

Pursuant to California Government Code Section 54954.3 members of the public may address the Board at this time on any items of public interest that are within the Board's subject matter jurisdiction. The Ralph M. Brown Act, however, prohibits the Board from taking action on any matter not appearing on the agenda. Personal attacks on individuals, slanderous comments, or comments, which may invade an individual's personal privacy, are prohibited. Those who wish to address the Board should come to the microphone. Members of the public will be given three (3) minutes to address the board on any items of public interest. Public comments will be limited to a maximum of (30) thirty minutes per meeting.

**5. CONSENT CALENDAR ITEMS:**

Consent calendar items are expected to be routine and non-controversial, to be acted upon by the Architectural Committee at one time without discussion. If any committee member requests that an item be removed from the consent calendar, it will be removed so that it may be acted upon separately.

I. **Approval of Architectural Meeting Minutes for August 10, 2023**

**6. OLD BUSINESS:**

**7. NEW BUSINESS:**

I. **Plan# 3089** Chris Ryan 1056 Sea Urchin Ave. Thermal, Ca 92274 APN# 010-232-001-000.

## 8. ADJOURNMENT:

_____

**Sonia Thania Garcia, Board Secretary**

Upon written request, this agenda will be made in appropriate alternative format to persons with disabilities as required by Section 202 of the American with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the Secretary of the Board at least 72 hours before the meeting. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at 1209 Van Buren St, Suite 1, Salton City, California 92275

**Salton Community Services District**

Architectural Committee Building Approval Form
Plan# 2089
Chartered by Chapter 59 of 1985 Codes and Laws – state of CA
Plans must conform to covenants, Conditions and Restrictions of tract.

Approved: _____ Disapproved: _____ Date: _____ Expiration Date: _____

**Architectural Committee Review Fees:**

| | | | |
|---|---|---|---|
| Existing Building Additions: | $50.00 | ____ | Check#_____ |
| New Construction: | $50.00 | X | Check#_____ |
| Sewer Capacity Fee: | $1000.00 | ____ | Check#_____ |
| Sewer Connection Fee: | $2700.00 | ____ | Check#_____ (Deposit) _____ |

(Capacity Fee/Connection Fee Payable at time of sewer connection. Plan Approval fee and Developer fee due at time of plan submission)
**THIS APPROVAL MEETS ALL SCSD CC&R'S, BUT MAY NOT MEET IMPERIAL COUNTY TITLE 9 LAND ORDINANCES.**

## ARCHITECTURAL PLAN REVIEW:

Erick Cervantes: _____ Approved: _____ Disapproved: _____ Date:_____

Israel Gonzales: _____ Approved: _____ Disapproved: _____ Date: _____

John Connelly _____ Approved: _____ Disapproved: _____ Date: _____

Cody Magee _____ Approved: _____ Disapproved: _____ Date: _____

Lizabeth Flowers _____ Approved: _____ Disapproved: _____ Date: _____

Street Address: _____ City: _____

Lot# 1 Block# 35 Tract# 534 Zone: 82-003
APN: 010-232-001-000 Lot Size: 11,250

**Living Area**

Dimensions: Width: 80 Length: 130 Total Square Feet: 10,400 additional 2,400 upstairs adjust for constraints parcel quest

**Patios**

Dimensions: Width: _____ Length: _____ Total Square Feet: [redacted]

**Carport or Garage** The middle of the house is a crane garage

Dimensions: Width _____ Length: _____ Total Square Feet: _____

**Room Addition**

Dimensions: Width _____ Length: _____ Total Square Feet: _____

**Mobile/Manufactured/Modular Homes Only**

Date of Manufacture: 10/4/2023 Expected Date of Delivery: 2025 → unknown

I, the undersigned, certify all information to be true and accurate description of my plans and intentions.

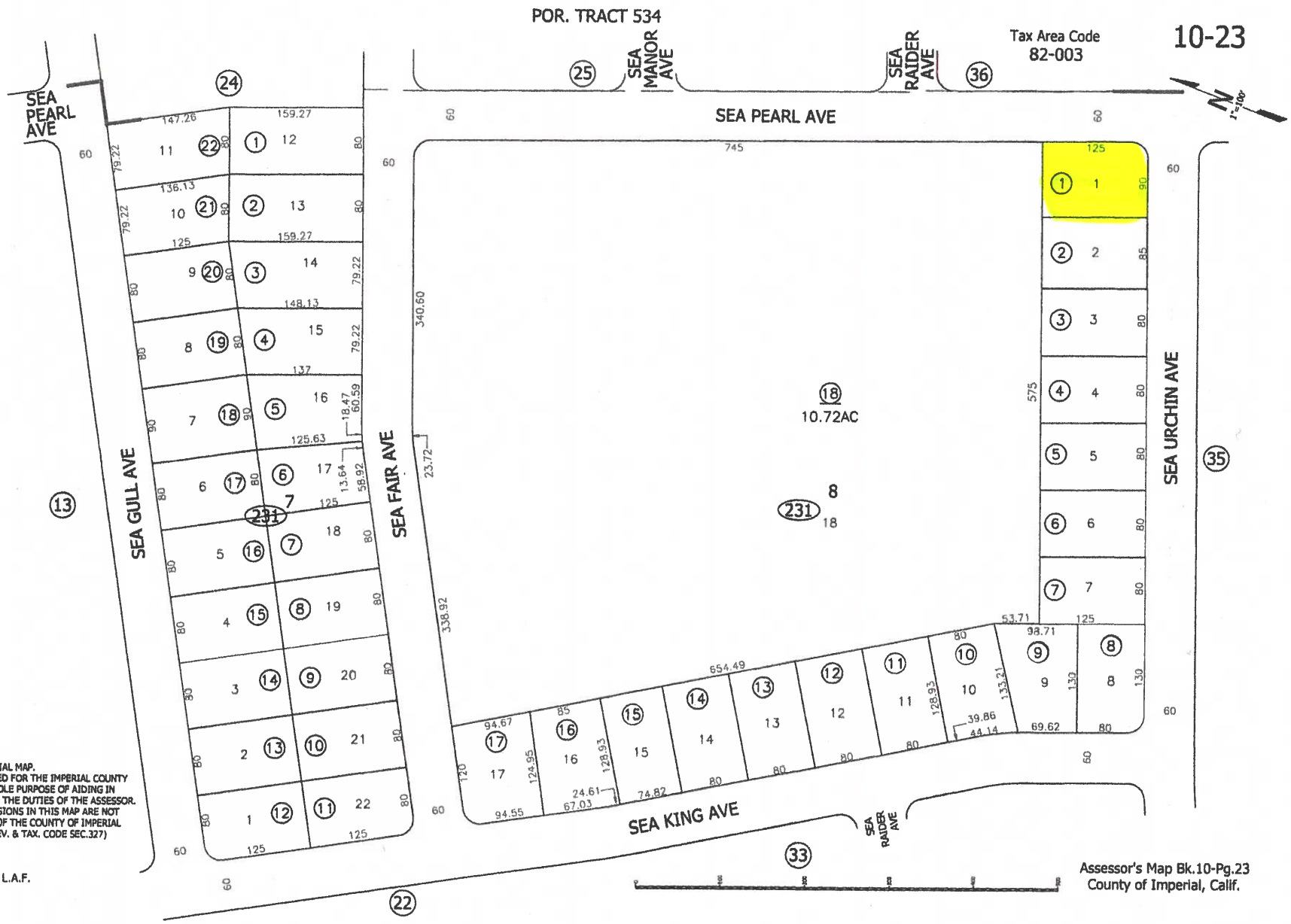
[signature] Chris Ryan _____

**Owner's Signature** **Owner's Name (Printed)** **Daytime Phone Number**

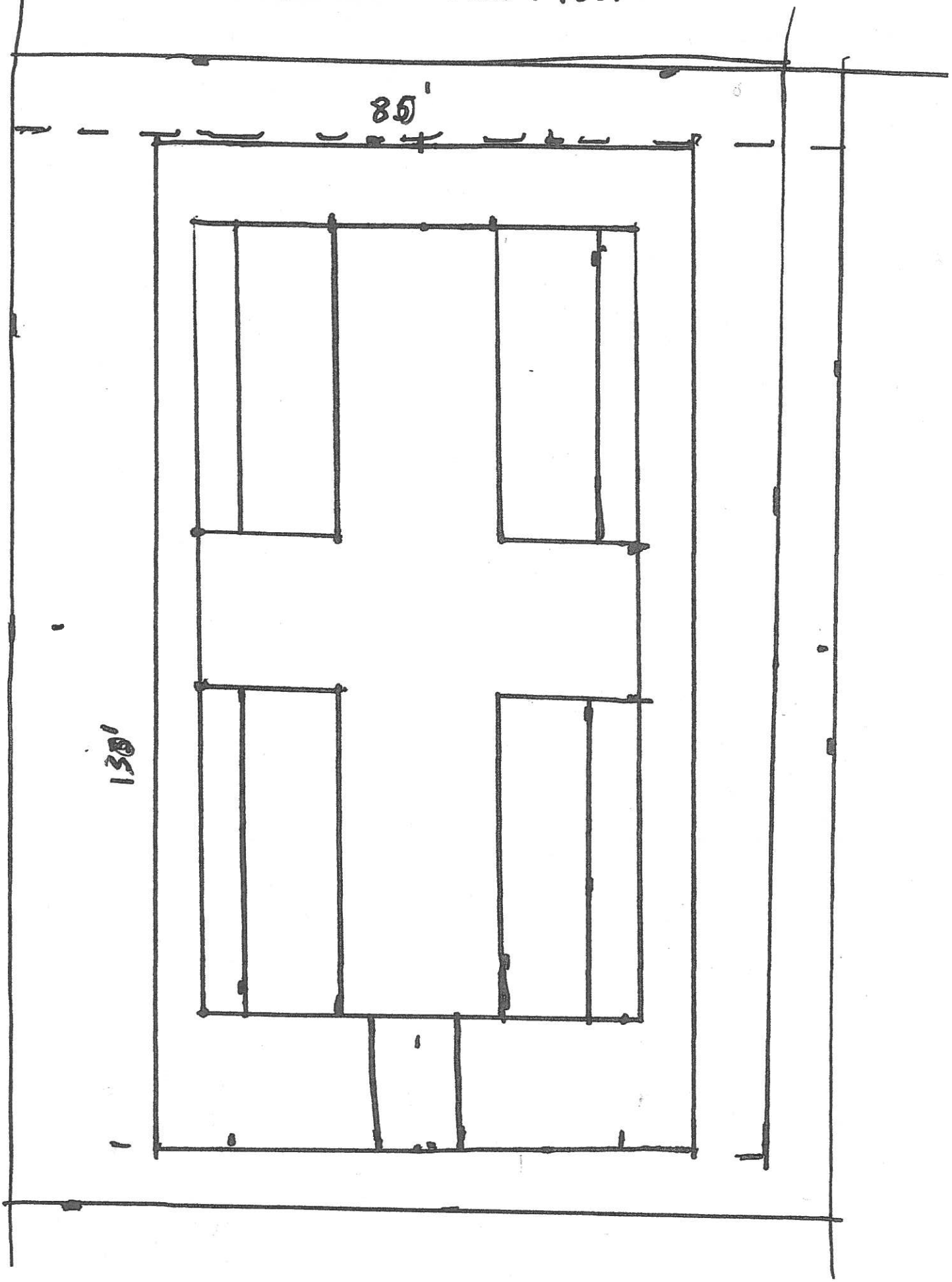
_____
Address, City, State, Zip Code

A permit must be obtained within 2years (24 months) from date of approval. If permit is not obtained, you will be required to re-submit for approval

Provided by:
PARCELQUEST



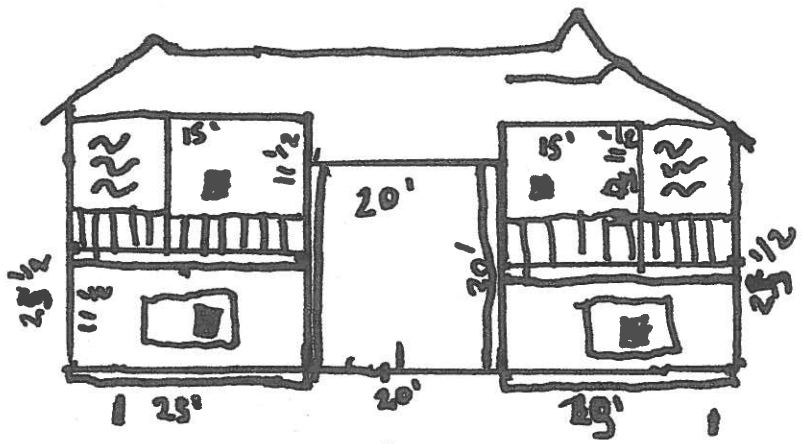
[redacted] 2nd Floor

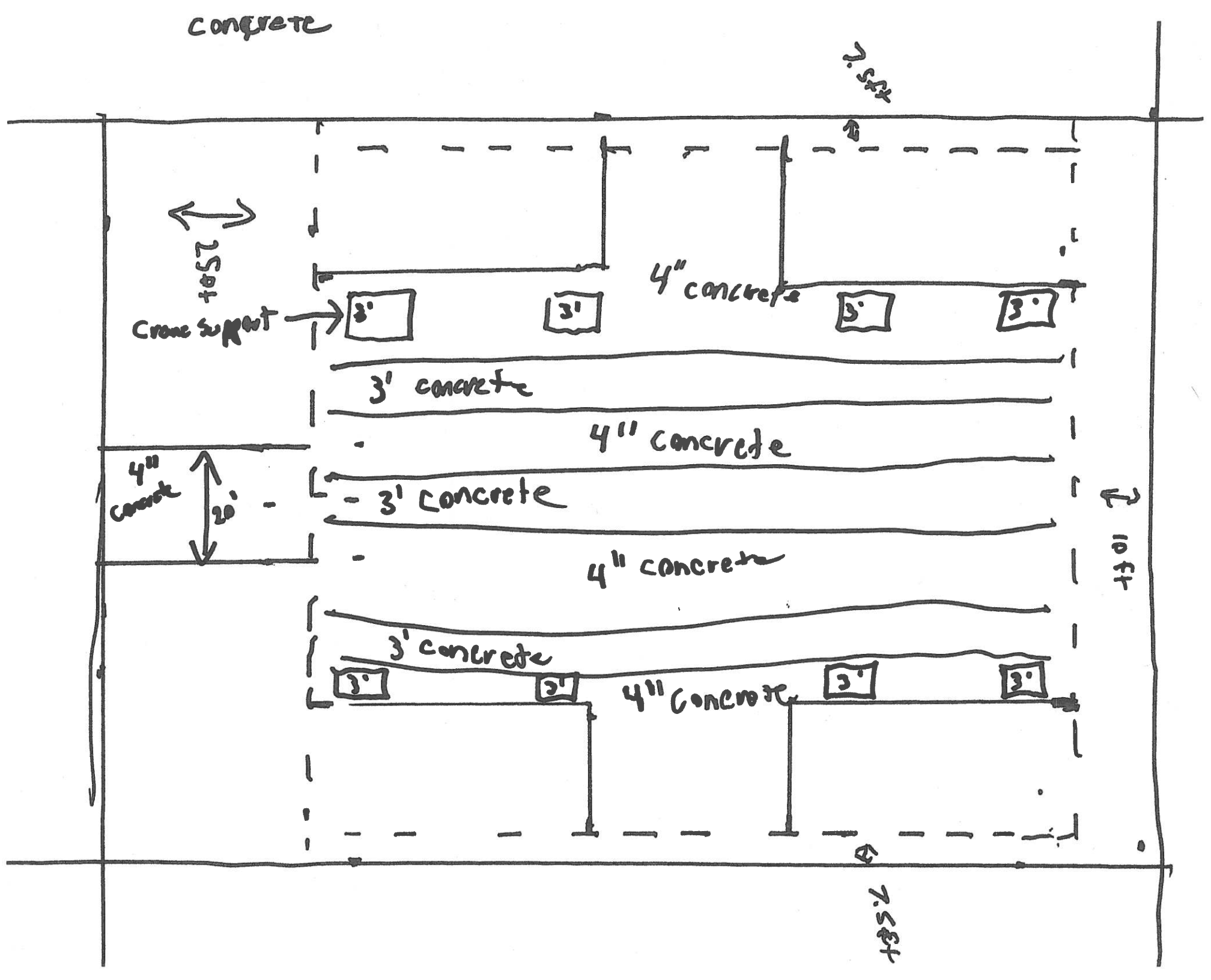


Room = ■

Open Air = ≈

# Front south side

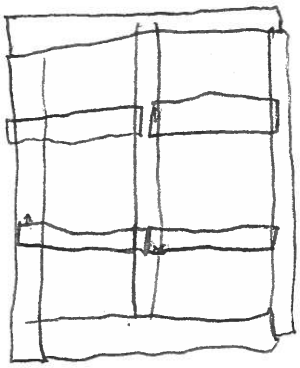


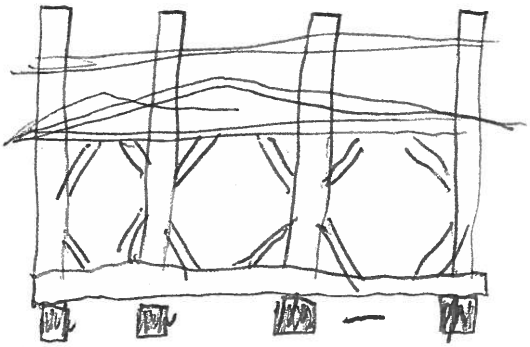


concrete
7.5ft
25ft
Crane support
3'
3'
4" concrete
3'
3'
3' concrete
4" concrete
4" concrete
20'
3' concrete
10 ft
4" concrete
3' concrete
3'
3'
4" concrete
3'
3'
7.5ft

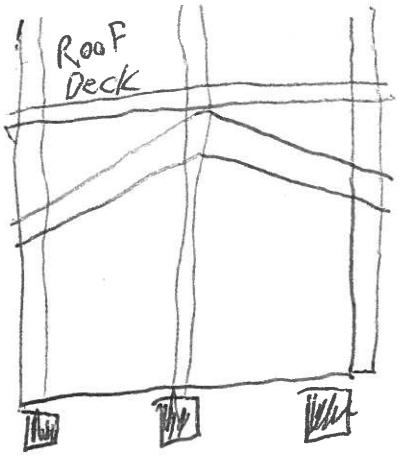
1379 Bourbon
00 1-562-005

4x6 Frame





S



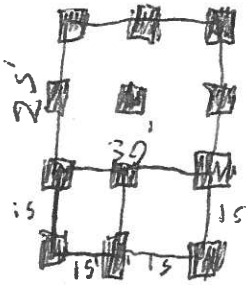

front / Rear

Septic
water
electricity

1200 sq ft

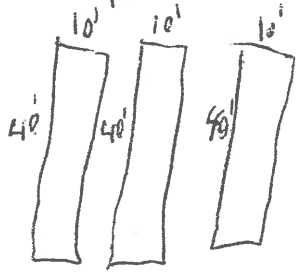
3'x3'x3'
cement blocks

W



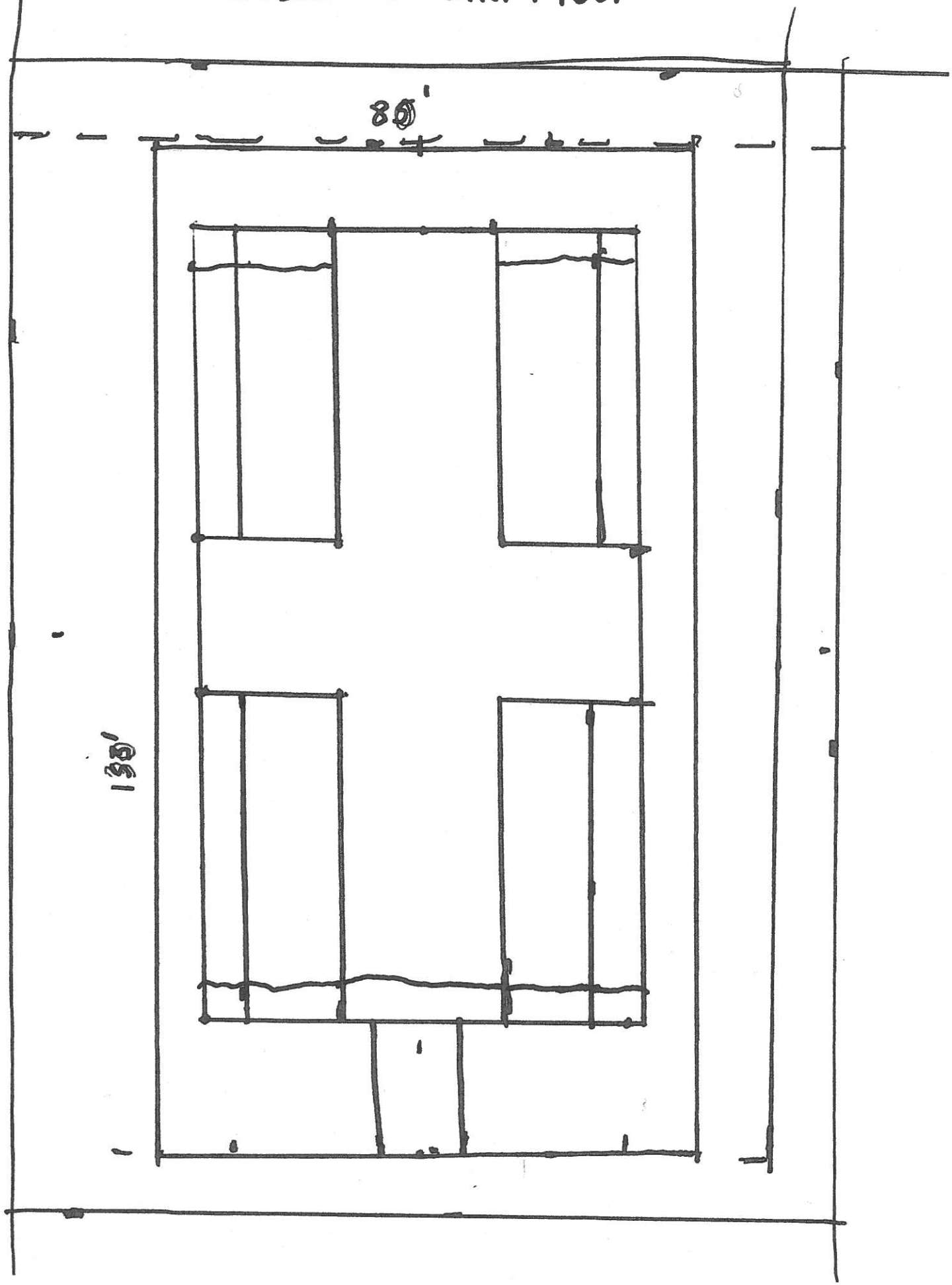

E

Shipping Containers

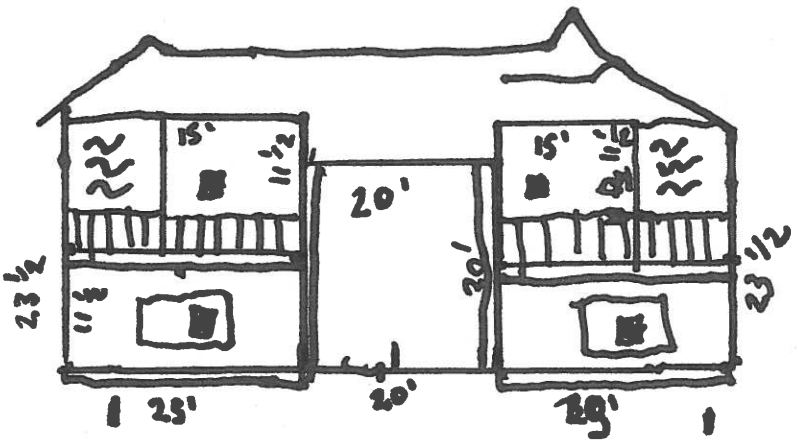



N

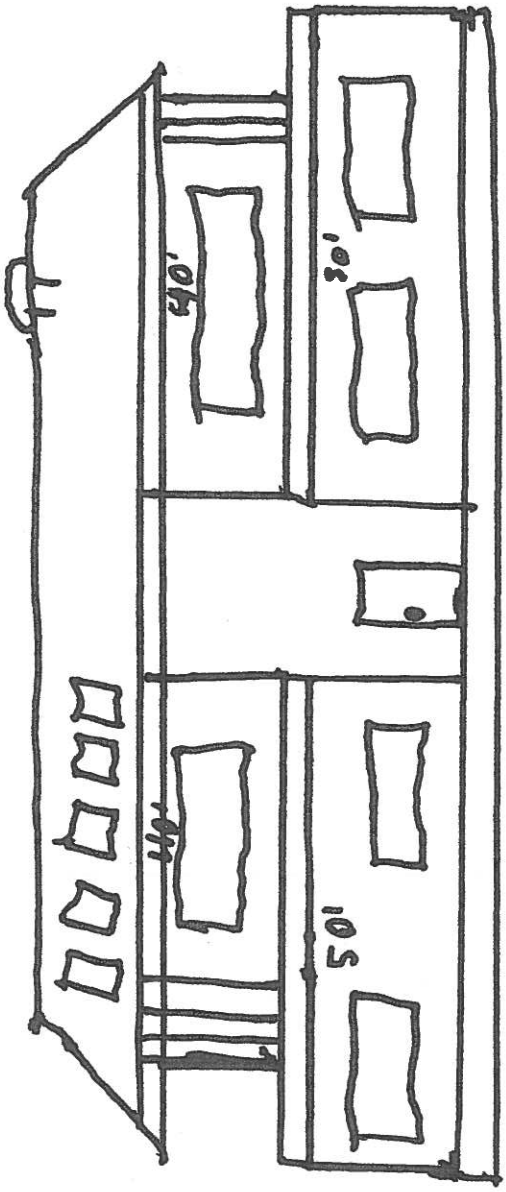
[redacted] 2nd Floor



1" = 20'
Room = ■
Open Air = ≈



East side



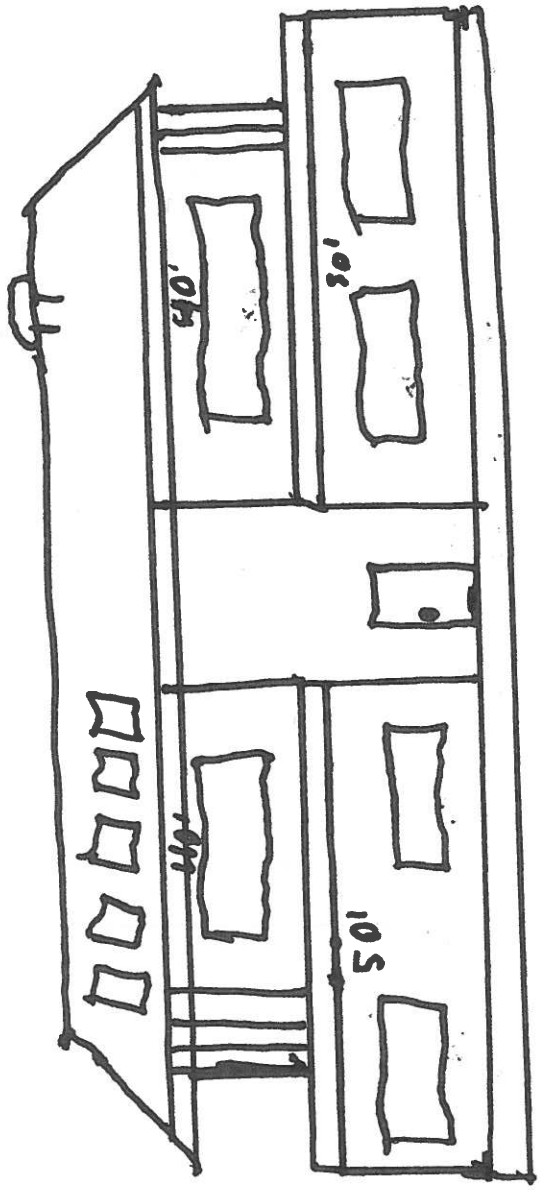

attic vent
Solar Panels

West side



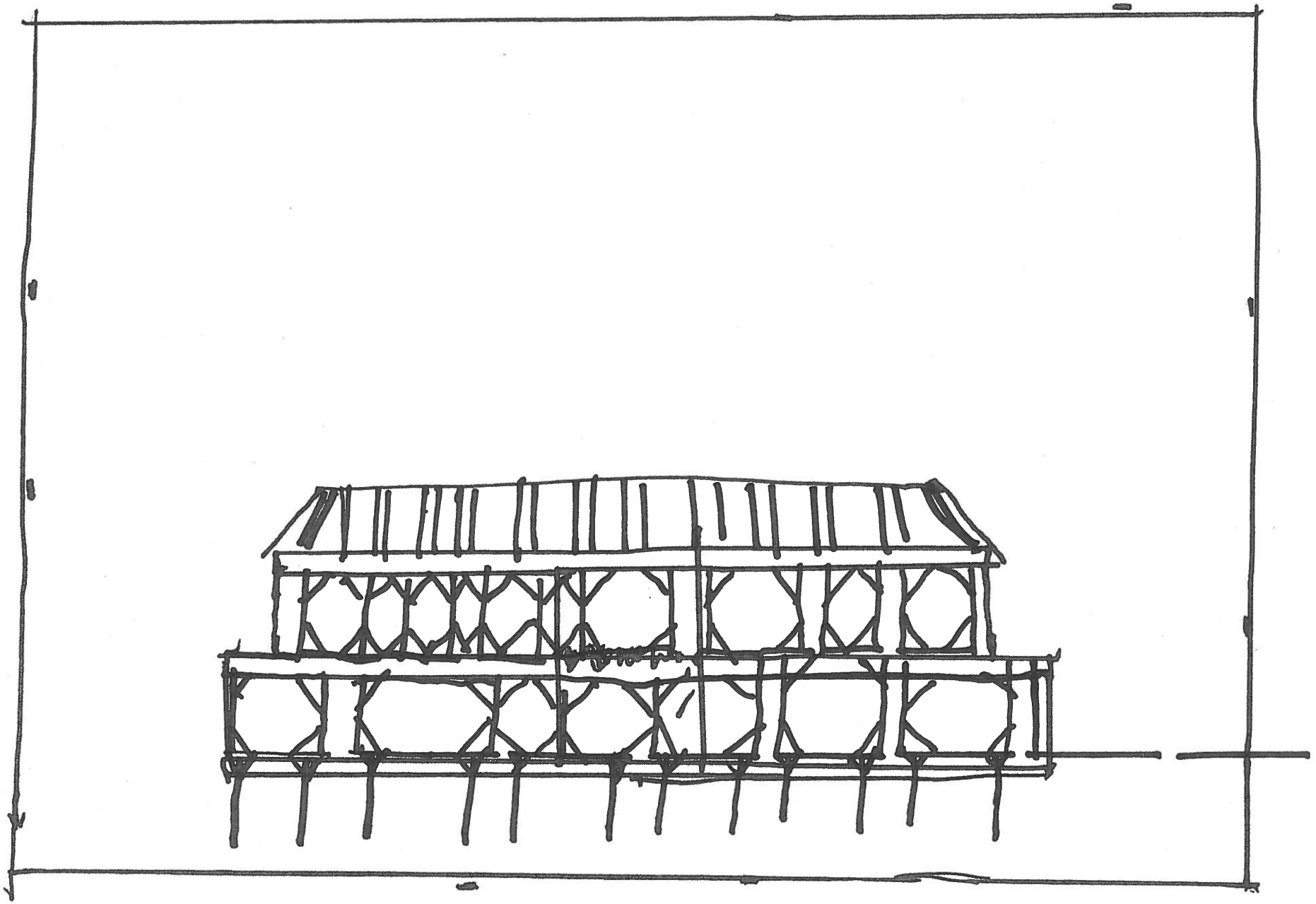

Attic vent
Solar Panels

East Side

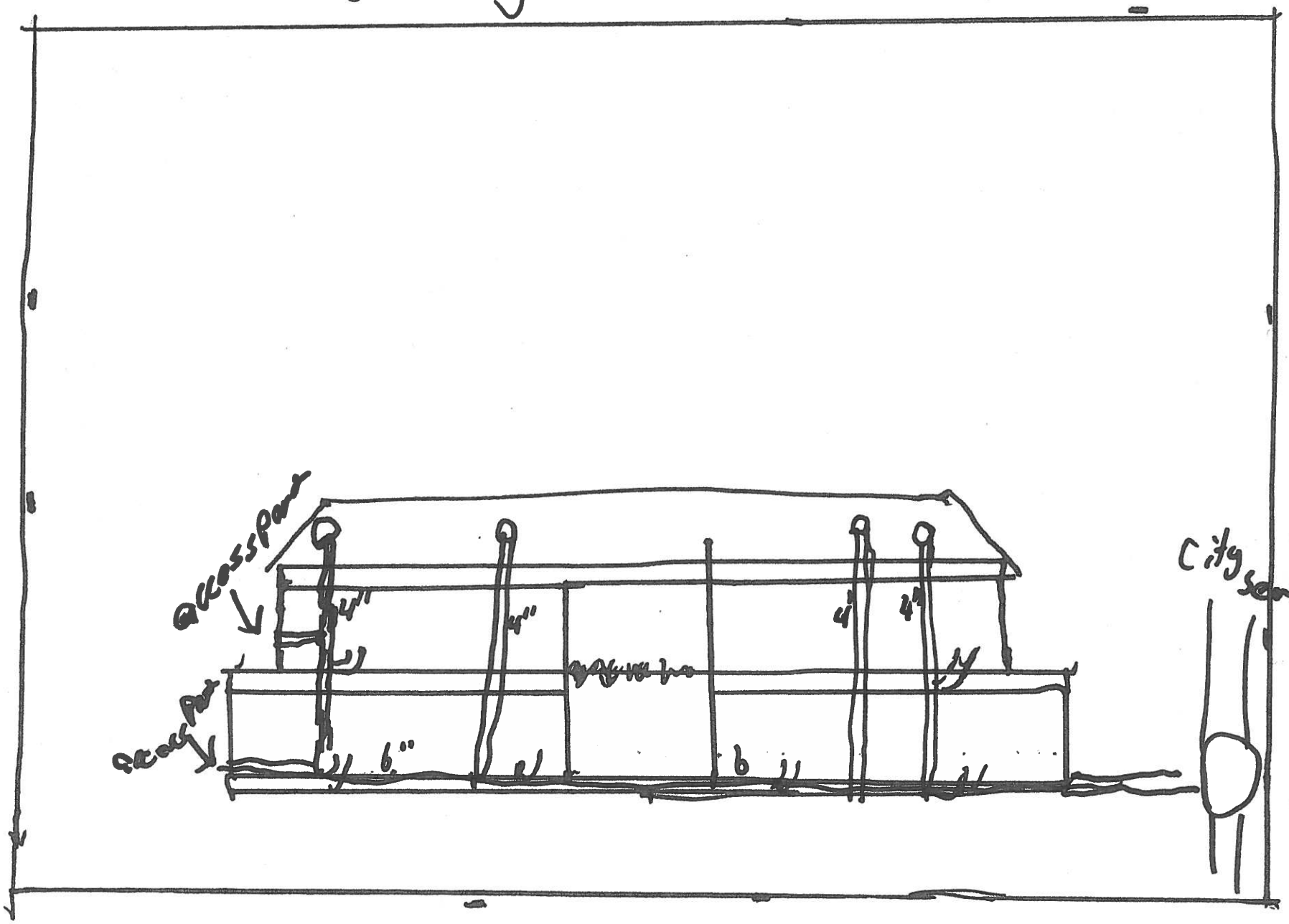



attic vent
Solar Panels

ame 4x8x

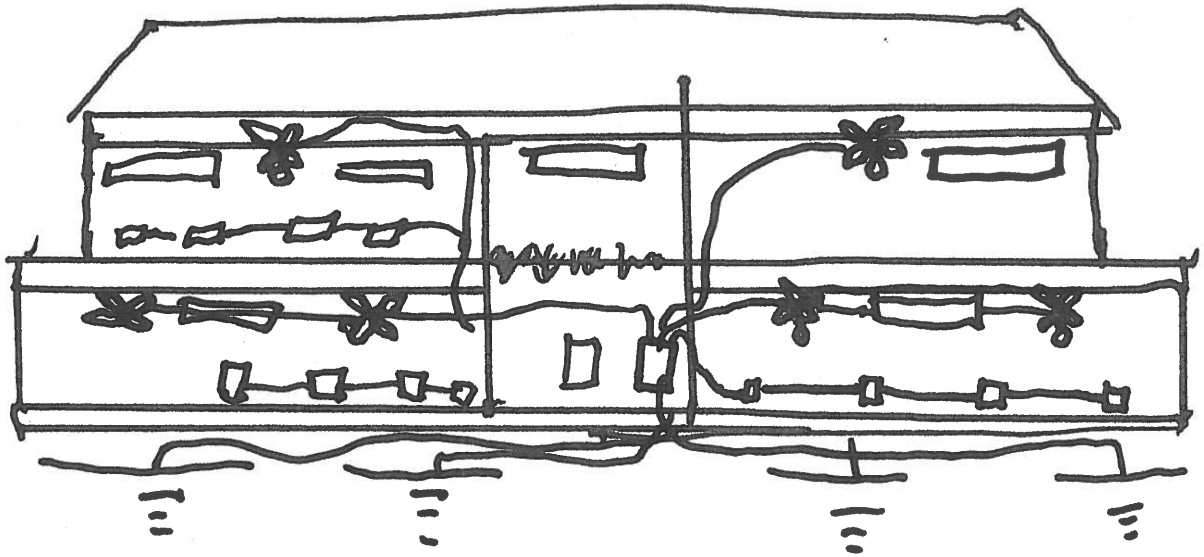


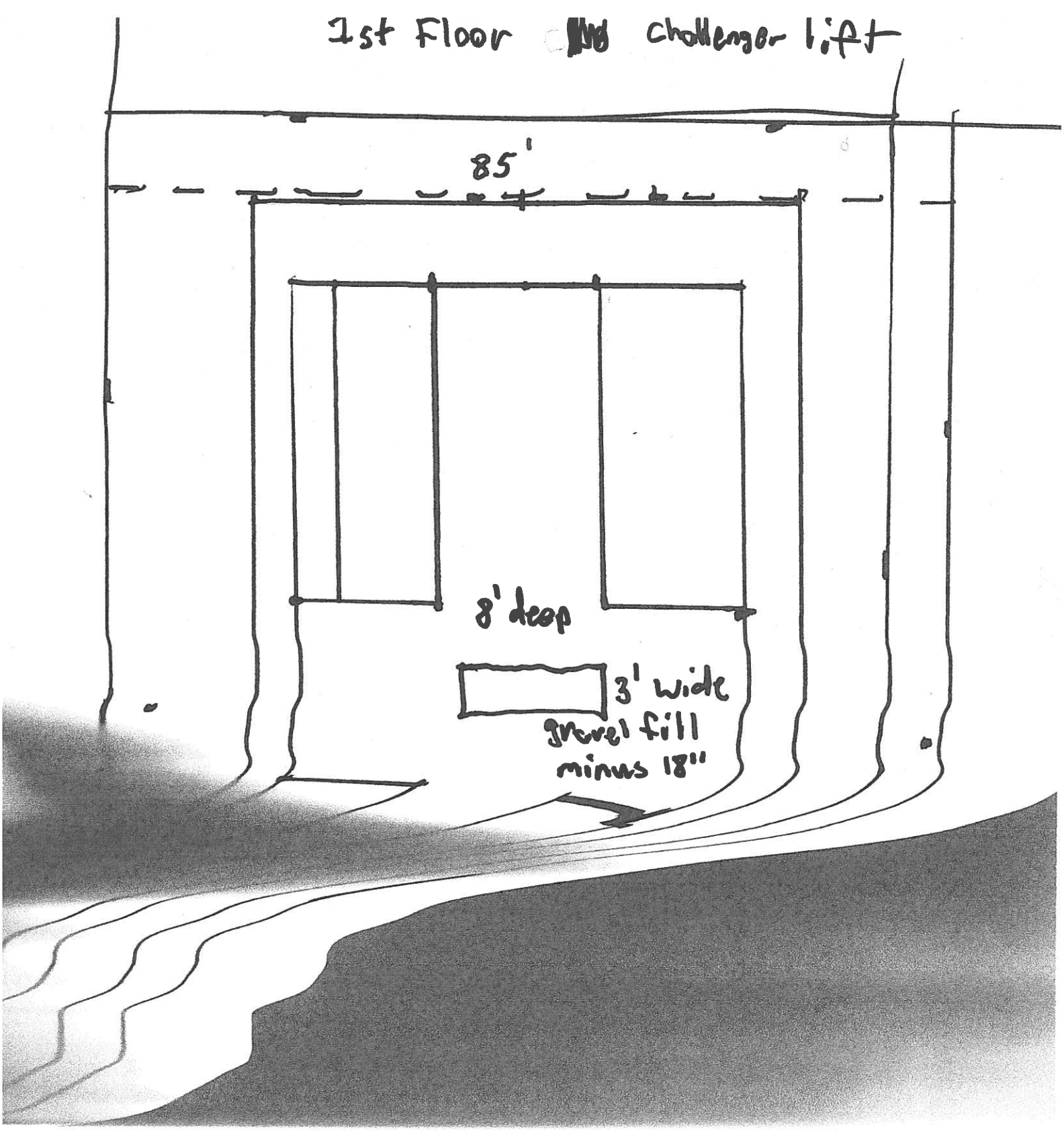
lumbing 12 bath means for 4 bath but set up for bath
monitoring Policy



Electrical [illegible]

Portable AC Ducting POC[point of cross]




1st Floor [redacted] challenger lift
85'
8' deep
3' wide
gravel fill
minus 18"

Put the Frame and Concrete in and then see where I want the other stuff, resubmit it