

RESOLUTION NO. 2023-12-20-02

**A RESOLUTION OF THE BOARD OF DIRECTORS OF
THE SALTON COMMUNITY SERVICES DISTRICT ADOPTING A SERVICE AREA
PLAN PREPARED FOR THE IMPERIAL COUNTY LOCAL AGENCY FORMATION
COMMISSION (LAFCO)**

WHEREAS, Section 56430 of the Cortese-Knox Local Government Reorganization Act of 2000 requires that LAFCO conduct service reviews also known as Service Area Plans, and;

WHEREAS, The Imperial County LAFCO has required that the Salton Community Services District prepare a Service Area Plan for their review in conformance with Section 56430 of the Cortese-Knox Local Government Act of 2000, and;

WHEREAS, the Service Area Plan evaluates the services provided by Salton Community Services District and provides a cursory review of services provided by Imperial County, and;

WHEREAS, the project is exempt from the California Environmental Quality Act per Section 15306, Class 6 which consists of basic data collection, research, experimental management, and resource evaluation activities that do not result in a serious or major disturbance to an environmental resource. These may be strictly for information-gathering purposes or as part of a study leading to an action that a public agency has not yet approved, adopted, or funded; and;

WHEREAS, Salton Community Services District approved a Service Area Plan on November 15, 2023 which was subsequently revised and must, therefore, be approved at this time.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE SALTON COMMUNITY SERVICES DISTRICT AS FOLLOWS:

RESOLVED, that the forgoing Recitals are approved and made a part of this Resolution; and

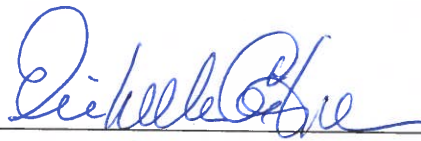
RESOLVED, that the Service Area Plan for the Salton Community Services District, a copy of which is attached hereto as Exhibit "A", is hereby approved.

PASSED AND ADOPTED BY the Board of Directors of the Salton Community

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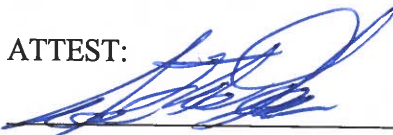
Services District, Salton City, California, held on the 20th December 2023, by the following vote:

	YES	NO
Michelle Gilmore	<u>X</u>	_____
Michael Friese	<u>X</u>	_____
Manuel Ramos	<u>X</u>	_____
Lidia A. Sierra	<u>X</u>	_____
Dale Johnson	_____	<u>Absent</u>



Michelle Gilmore, President of the Board of Directors

ATTEST:



Sonia Thania Garcia, Secretary of the Board of Director