

# ***SALTON COMMUNITY SERVICES DISTRICT***

## **Board Meeting *Agenda***

**July 21, 2021**

**Closed Session 9:00 a.m.**

**Open Session 10:00 a.m.**

**1209 Van Buren Ave.**

**Salton City, CA 92275**

**[www.saltoncsd.ca.gov](http://www.saltoncsd.ca.gov)**

### **BOARD OF DIRECTORS:**

Mr. Dale Johnson, President

Ms. Barbara Quiroz, Vice President

Ms. Fran Aldridge, Director

Mr. Chris Klontz, Director

Mr. John Connelly, Director

### **STAFF:**

Mitch Mansfield, General Manager

Roxana Chavez, Board Secretary

Paige Petrie, Finance Officer

**1. CALL TO ORDER: 9:00 a.m.**

**2. ROLL CALL:**

**3. PUBLIC COMMENTS:**

Pursuant to California Government Code Section 54954.3, the public has the right to address the board regarding any agenda closed session items prior to the board adjourning into closed session. Anyone who wishes to address the Board, please come to the microphone. Public comments are limited to (3) minutes each person.

**4. CLOSED SESSION ISSUES:**

#### **I. ANTICIPATED LITIGATION**

Potential exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9: (Specify number of potential cases-1)

#### **II. EMPLOYEE**

Government Code Section 54956.95) (Specify number of potential cases-1)

**5. OPEN SESSION: 10:00 a.m.**

**6. PLEDGE OF ALLEGIANCE: Dale Johnson, President**

**7. ANNOUNCEMENT OF CLOSED SESSION ACTIONS:**

**8. PRESENTATIONS/ PUBLIC APPEARANCES:**

**9. PUBLIC COMMENTS:**

Pursuant to California Government Code Section 54954.3 members of the public may address the Board at this time on any items of public interest that are within the Board's subject matter jurisdiction. The Ralph M. Brown Act, however, prohibits the Board from taking action on any matter not appearing on the agenda. Personal attacks on individuals, slanderous comments or comments, which may invade an individual's personal privacy, are prohibited. Those who wish to address the Board should come to the microphone. Members of the public will be given three (3) minutes to address the board on any items of public interest. Public comments will be limited to a maximum of (30) thirty minutes per meeting.

**10. CONSENT CALENDAR ITEMS:**

Consent calendar items are expected to be routine and non-controversial, to be acted upon by the board of directors at one time without discussion. If any board member requests that an item be removed from the consent calendar, it will be removed so that it may be acted upon separately.

- I. Approval of the Minutes for the Regular Meeting June, 2021.
- II. Approval of Craig R. Weber, Attorney at Law. Demand in the amount of (\$1417.50) for June, 2021.
- III. Current Demands for the month of June, 2021.

**11. REPORTS:** All reports are posted on the bulletin board and are available for review.

- I. General Manager's report provided in the Directors' packet.
- II. Finance Officer's report provided in the Directors' packet.
- III. Fire Department's report provided in the Directors' packet.
- IV. Field Foreman's report provided in the Directors' packet.

**12. MEMBERS OF THE BOARD REPORTS: AD HOC COMMITTEES**

- I. Parks and Recreation. (Dale Johnson)
- II. Fire Department (Barbara Quiroz and Fran Aldridge)
- III. Channel Maintenance (Barbara Quiroz)
- IV. SCSD Outreach Program (Barbara Quiroz and John Connelly)

**12.1 ORGANIZATION REPORT:**

**I. Architectural Committee:**

1. Plan# 3068-Approved on 07-07-2021-Leslie Frias 2354 Sand Ere Avenue, Salton City Ca.-Single Story Mobile Home 1,392 square feet.

**13. OLD BUSINESS:**

**14. NEW BUSINESS:**

- I.** Motion to Approve Salton Community Services District Service Area Plan.
- II.** Motion to Approve Imperial County Grant for Desert Shores Park's Landscape and Soccer Field in the amount of **(\$174,408.00)**.
- III.** Motion to Approve the Public Works Department of the General Fund to Assume the Financial Obligation from the Sewer Maintenance Department of a 2016 Ford F-150 (VIN: 1FTEW1EG1GKG00895) in the Amount of **(\$629.93)** per Month Paid to Ford Motor Credit until Paid in Full.
- IV.** Motion to Approve General Manager to Collaborate with James Park for a Beautification Project.

**15. URGENCY ITEMS TO BE ADDED:**

**16. ADJOURNMENT:**

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Roxana Chavez, Board Secretary

7/15/2021 7:53 AM

Upon written request, this agenda will be made in appropriate alternative format to persons with disabilities as required by Section 202 of the American with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the Secretary of the Board at least 72 hours before the meeting.

Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at 1209 Van Buren St, Suite 1, Salton City, California 92275.