

**SALTON COMMUNITY SERVICES DISTRICT**

**Architectural Committee **Agenda****

**1209 Van Buren Ave. Salton City, CA 92275**

[www.saltoncsd.ca.gov](http://www.saltoncsd.ca.gov)

**July 09, 2026**

**Open Session 9:30 a.m.**

**COMMITTEE MEMBERS:**

Israel Gonzales, Chairperson  
Lizabeth Flowers, Committee Member  
Barbara Quiroz, Committee Member  
Juan Ventura, Committee Member

**STAFF:**

Jazmine Madrigal, Administrative Assistant

**1. CALL TO ORDER:** 9:30 A. M.

**2. ROLL CALL:**

**3. PLEDGE OF ALLEGIANCE:** Israel Gonzales, Chairperson

**4. PUBLIC COMMENTS:**

Pursuant to California Government Code Section 54954.3 members of the public may address the Board at this time on any items of public interest that are within the Board's subject matter jurisdiction. The Ralph M. Brown Act, however, prohibits the Board from taking action on any matter not appearing on the agenda. Personal attacks on individuals, slanderous comments, or comments, which may invade an individual's personal privacy, are prohibited. Those who wish to address the Board should come to the microphone. Members of the public will be given three (3) minutes to address the board on any items of public interest. Public comments will be limited to a maximum of (30) thirty minutes per meeting.

**5. CONSENT CALENDAR ITEMS:**

Consent calendar items are expected to be routine and non-controversial, to be acted upon by the Architectural Committee at one time without discussion. If any committee member requests that an item be removed from the consent calendar, it will be removed so that it may be acted upon separately.

- A. Approve the Minutes for the Architectural Committee on June 11, 2026.

**6. OLD BUSINESS:**

**7. NEW BUSINESS:**

**Plan#3169**

Miguel Hernandez 1257 Nile Dr. Thermal Ca, 92274 APN:008-713-003-000

**8. ADJOURNMENT:**

Upon written request, this agenda will be made in appropriate alternative format to persons with disabilities as required by Section 202 of the American with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the Secretary of the Board at least 72 hours before the meeting. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at 1209 Van Buren St, Suite 1, Salton City, California 92275.

**SALTON COMMUNITY SERVICES DISTRICT**

**Architectural Committee **Minutes****

**1209 Van Buren Ave. Salton City, CA 92275**

[www.saltoncsd.ca.gov](http://www.saltoncsd.ca.gov)

**June 11, 2026**

**Open Session 9:30 a.m.**

**COMMITTEE MEMBERS:**

Israel Gonzales, Chairperson  
Lizabeth Flowers, Committee Member  
Barbara Quiroz, Committee Member  
Juan Ventura, Committee Member

**STAFF:**

Jazmine Madrigal, Administrative Assistant

**1. CALL TO ORDER:**

9:30 A. M.

**2. ROLL CALL:**

Israel Gonzales: Present  
Lizabeth Flowers: Present  
Barbara Quiroz: Present

Juan Ventura: Present

**3. PLEDGE OF ALLEGIANCE:** Israel Gonzales, Chairperson

**4. PUBLIC COMMENTS:**

Pursuant to California Government Code Section 54954.3 members of the public may address the Board at this time on any items of public interest that are within the Board's subject matter jurisdiction. The Ralph M. Brown Act, however, prohibits the Board from taking action on any matter not appearing on the agenda. Personal attacks on individuals, slanderous comments, or comments, which may invade an individual's personal privacy, are prohibited. Those who wish to address the Board should come to the microphone. Members of the public will be given three (3) minutes to address the board on any items of public interest. Public comments will be limited to a maximum of (30) thirty minutes per meeting.

**5. CONSENT CALENDAR ITEMS:**

Consent calendar items are expected to be routine and non-controversial, to be acted upon by the Architectural Committee at one time without discussion. If any committee member requests that an item be removed from the consent calendar, it will be removed so that it may be acted upon separately.

- A. Approve the Minutes for the Architectural Committee on May 14, 2026.  
**Lizabeth Flowers motioned to approve minutes for May 14, 2026. Barbara Quiroz seconded the motion.**

**Roll Call:**

**Israel Gonzales: Yes  
Lizabeth Flowers: Yes  
Barbara Quiroz: Yes**

**Juan Ventura: Yes**

**6. OLD BUSINESS:**

**7. NEW BUSINESS:**

Plan#3166

Elsy Leyva 976 Argentina Ave. Thermal Ca, 92274 APN:015-321-023-000

**Lizabeth Flowers motioned to approve Plan#3166 Elsy Layva 976 Argentina Ave. Thermal Ca, 92274 APN:015-321-023-000. Juan Ventura seconded the motion.**

**Roll Call:**

**Israel Gonzales: Yes                      Juan Ventura: Yes**

**Lizabeth Flowers: Yes**

**Barbara Quiroz: Yes**

Plan#3167

Dennis C. Rieger 2292 Harbor Dr. Thermal Ca, 92274 APN:012-412-023-000

**Barbara Quiroz motioned to approve Plan#3167 Dennis C. Rieger 2292 Harbor Dr. Thermal Ca, 92274 APN:012-412-023-000. Lizabeth Flowers seconded the motion.**

**Israel Gonzeles recused himself due to a conflict of interest.**

**Roll Call:**

**Israel Gonzeles: Recuse                      Juan Ventura: Yes**

**Lizabeth Flowers: Yes**

**Barbara Quiroz: Yes**

Plan#3168

Miguel Hernandez 1257 Nile Dr. Thermal Ca, 92274 APN :008-713-003-000

**Barbara Quiroz motioned to approve Plan#3168 Miguel Hernandez 1257 Nile Dr. Thermal Ca, 92274 APN:008-713-003-000. Lizabeth Flowers seconded the motion.**

**Roll Call:**

**Israel Gonzales: Yes                      Juan Ventura: Yes**

**Lizabeth Flowers: Yes**

**Barbara Quiroz: Yes**

**8. ADJOURNMENT:**

**Meeting Adjourned at 9:50 AM**

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**Jazmine Madrigal, Administrative Assistant**

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**Israel Gonzales, Chairman**

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**Salton Community Services District**

Architectural Committee Building Approval Form

Plan# 3169

Chartered by Chapter 59 of 1985 Codes and Laws – state of CA  
Plans must conform to covenants, Conditions and Restrictions of tract.

Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**Architectural Committee Review Fees:**

Existing Building Additions: \$50.00 \_\_\_\_\_ Check# \_\_\_\_\_  
New Construction: \$50.00 \_\_\_\_\_ Check# money order #514 54917426  
Sewer Capacity Fee: \$1000.00 \_\_\_\_\_ Check# \_\_\_\_\_  
Sewer Connection Fee: \$2700.00 \_\_\_\_\_ Check# \_\_\_\_\_ (Deposit) \_\_\_\_\_

(Capacity Fee/Connection Fee Payable at time of sewer connection. Plan Approval fee and Developer fee due at time of plan submission) **THIS APPROVAL MEETS ALL SCSD CC&R'S, BUT MAY NOT MEET IMPERIAL COUNTY TITLE 9 LAND ORDINANCES.**

**We ONLY accept money orders or checks payable to Salton Community Services District.**

**ARCHITECTURAL PLAN REVIEW:**

Israel Gonzalez: \_\_\_\_\_ Approved/updated: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_

Barbara Quiroz: \_\_\_\_\_ Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_

Lizabeth Flowers: \_\_\_\_\_ Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_

Juan Ventura: \_\_\_\_\_ Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_: \_\_\_\_\_ Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_

Street Address: 1257 Nile DR City: Thermal

Lot# 3 Block# 31 Tract# 767 Zone: R1

APN: 008 713 003000 Lot Size: 9.148

**Living Area**

Dimensions: Width: \_\_\_\_\_ Length: \_\_\_\_\_ Total Square Feet: \_\_\_\_\_

**Patios**

Dimensions: Width: \_\_\_\_\_ Length: \_\_\_\_\_ Total Square Feet: \_\_\_\_\_

**Carport or Garage**

Dimensions: Width \_\_\_\_\_ Length: \_\_\_\_\_ Total Square Feet: \_\_\_\_\_

**Room Addition**

Dimensions: Width 18 Length: 36 Total Square Feet: 648

**Mobile/Manufactured/Modular Homes Only**

Date of Manufacture: \_\_\_\_\_ Expected Date of Delivery: \_\_\_\_\_

I, the undersigned, certify all information to be true and accurate description of my plans and intentions.

Araceli Ortiz

Owner's Signature

Miguel Hernandez Pozo

Owner's Name (Printed)

760 609 9366

Daytime Phone Number

Address, City, State, Zip Code

A permit must be obtained within 2 years (24 months) from date of approval. If permit is not obtained, you will be required to re-submit for approval

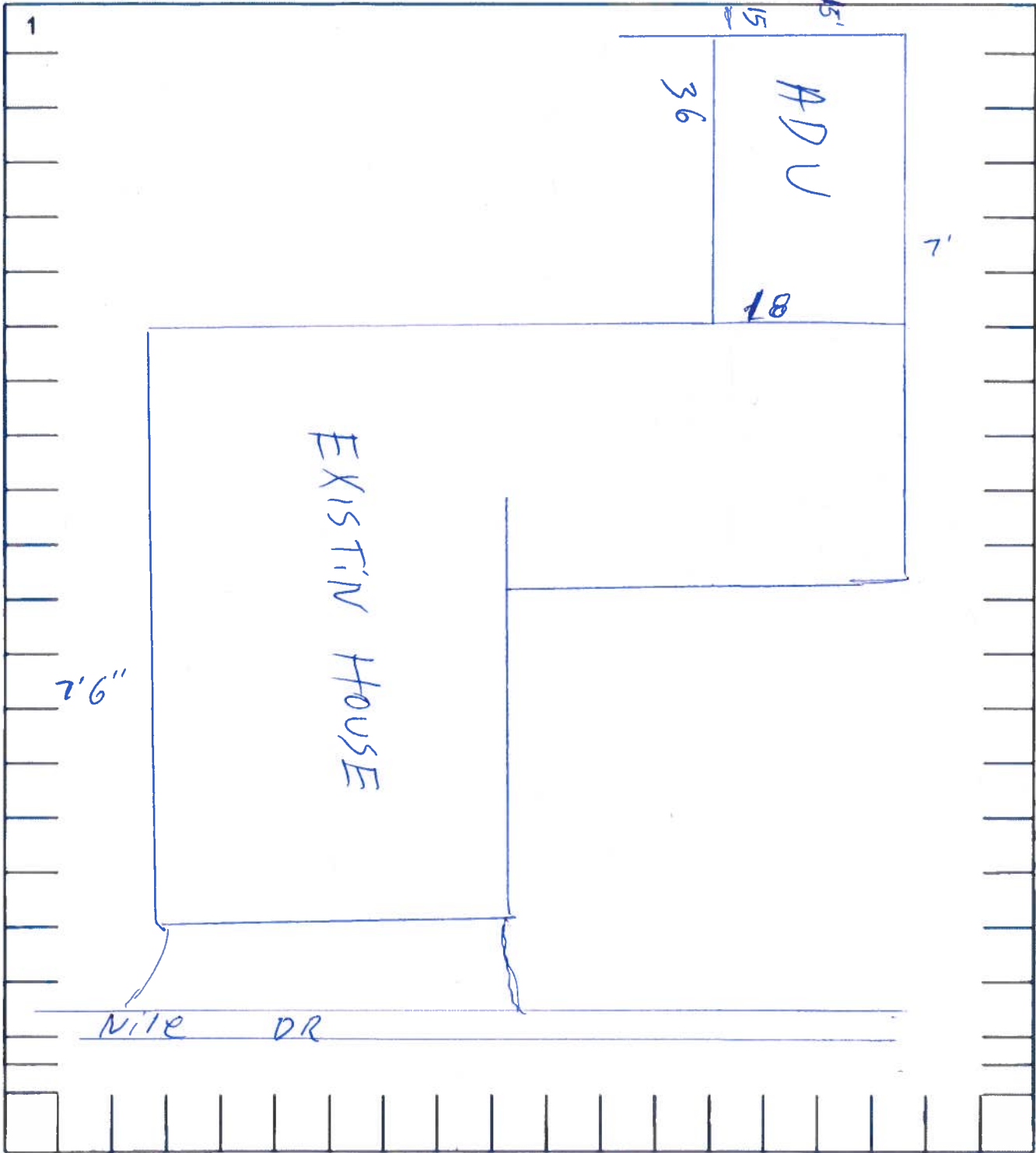
# SITE PLAN

I.C. PLANNING & DEVELOPMENT SERVICES DEPT  
801 Main Street, El Centro, CA 92243 (760) 482-4236

READ INSTRUCTIONS ON THE BACK! USE PEN TO DRAW - DO NOT USE PENCIL!

DRAW SITE LAYOUT PLAN TO SCALE & COMPLETE ALL NUMBERED SPACES!

DRAW SITE LAYOUT PLAN TO SCALE & COMPLETE ALL NUMBERED SPACES!



NAME OF APPLICANT		APPLICANT PHONE NO.		SIZE OF PARCEL
2	miguel Hernandez	3	760 609 9366	4 9,148
PROJECT SITE ADDRESS			ASSESSORS PARCEL NO.	
5	1257 Nile DR		6 008713003000	

WHITE - OFFICE MASTER / YELLOW - ASSESSORS / PINK - APPLICANT

RECORDING REQUESTED BY  
Title Insurance and Trust Company

61  
JOHN W. LINNERSON  
COUNTY CLERK

DECLARATION OF RESTRICTIONS  
TRACT NO. 766, COUNTY OF IMPERIAL

THIS DECLARATION, made this 25th day of October, 1966, by GRAYCO LAND ESCROW, LTD., a Corporation Trustee, having its principal place of business in the City of Pasadena, Los Angeles County, California, hereinafter referred to as the Declarant.

WHEREAS, the Declarant is the owner of that certain Tract No. 766, Imperial County, California, as per plat thereof recorded in Book 11, Pages 10, Plant Maps, Records of said County, and

WHEREAS, the Declarant is about to sell, dispose of, or convey the lots in said Tract No. 766, above described, and desires to subject the same to certain protective covenants, conditions, restrictions (hereinafter referred to as "Conditions") between it and the neighbors and/or users of the lots in said Tract.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS: That Declarant hereby certifies and declares that it has established and does hereby establish general plan for the protection, maintenance, development, and improvement of said Tract, that

THIS DECLARATION is designed for the mutual benefit of the lots in said Tract and Declarant has fixed and does hereby fix the protective conditions upon and subject to which all lots, parcels and portions of said Tract shall be held, leased, or sold, and/or conveyed by them as such owners, each and all of which is and are for the mutual benefit of the lots in said Tract and of each owner thereof, and shall run with the land and shall inure to and pass said Tract and each and every parcel of land therein, and shall apply to and bind the respective successors in interest thereof, and are and each thereof is imposed upon said Tract as a mutual equitable servitude in favor of each and every parcel of land therein as the dominant tenement or tenements.

SAID CONDITIONS ARE AS FOLLOWS:

I. GENERAL

That all lots shall be designated as single family residence lots and shall be improved, used, and occupied under the conditions set forth under Zone R-1 Regulations.

In the event that any of the provisions of this Declaration conflict with any of the sections of Ordinance No. 249, County of Imperial, the more restrictive of the two shall govern.

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In the event that any of the provisions of this Declaration conflict with any of the Sections of Ordinance No. 249, County of Imperial, the more restrictive of the two shall govern.

II. COMMITTEE OF ARCHITECTURE

- A. No building, fence, patio, or other structure shall be erected, altered, added to, placed, or permitted to remain on said lots or any of them or any part of any such lot until and unless the plans showing floor areas, external design, and the ground location of the intended structure along with a plot plan and a checkering fee in the amount of five dollars (\$5.00) have first been delivered to and approved in writing by any two (2) members of a "Committee of Architecture" which shall initially be composed of Joe D. Brown, Daniel Weber, and Robert Calhoun, provided that any vacancy on such committee caused by death, resignation, or disability to serve shall be filled on the nomination of GRAYCO LAND ESCROW, LTD. It shall be the purpose of this committee to provide for the maintenance of a high standard of architecture and construction in such manner as to enhance the aesthetic properties of the developed subdivision. Notwithstanding other requirements imposed, this committee shall require not less than twelve hundred square feet (1,200) of floor area for any single family residence INCLUDING carport, garage, covered porches, covered contiguous patios, etc., with a minimum floor area of eight hundred (800) square feet for living area in the dwelling portion of the structure. All structures shall basically be of ONE LEVEL construction and no two-story structure shall be permitted unless, in the opinion of the "Committee of Architecture" such a structure conforms to the over-all design and pattern of development. On commercial structures submitted for approval, this "Committee" may require changes, deletions, or revisions in order that the architectural and general appearance of all such commercial buildings and grounds be in keeping with the architecture of the neighborhood and such as not to be detrimental to the public health, safety, general welfare, and architectural appearance effecting the property values of the community in which such use or uses are to be located. All structures shall conform to the requirements of the Uniform Building Code, Uniform Plumbing Code, and the National Electric Code, current editions.

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AUXILIARY USES

- 2. Churches, temples, or other places used exclusively for religious worship shall be permitted within this zone upon approval of location and development plans by the "Committee of Architecture", and also upon the granting of a conditional use permit by the County Planning Commission.
- 3. The following auxiliary uses, if they do not alter the character of the premises as single family residences:

FENCES

- a. One detached guest house on the same premises as and not less than twenty (20) feet from the Main Building for the use of temporary guests of the occupants of the premises, if such quarters have no kitchen or kitchen facilities and are not rented or otherwise used as a separate dwelling.
- b. Fences, walls, or hedges may be erected, started, or maintained to a height of 7' above the adjacent grade when used as a property line or boundary separation, except that no fence, wall, or hedge may be used for this purpose in the front set-back area of a lot in excess of 42' above the adjacent grade.

FRONT YARD SETBACK

D. BUILDING SETBACKS:

- 1. Front yard setbacks shall conform to a minimum depth of twenty-five feet (25') and a maximum depth of thirty-five feet (35') from the front property line to the furthest structural projection, including eaves, overhangs, porches, or any building or structure.

SIDE YARD SETBACK

- 2. A side yard shall be maintained of at least five feet (5') in depth from all side property lines to the building line of any structure, with a minimum clearance of thirty inches (30") from eaves or other projections to the side property line, EXCEPT on corner lots which shall maintain a minimum setback of twelve feet (12') or a maximum thirty-five feet (35') from the side street line. An attached garage, a detached garage, or other auxiliary buildings or structures, not intended or used for human habitation, shall be located to provide a minimum of twelve inches (12") clearance from the side property line to eaves or other projections, when the auxiliary building or structure is a minimum of twenty feet (20') to the rear of the front wall of the residence nearest the street if attached, or forty feet (40') to the rear of the residence nearest the street, if detached.

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TRAILER  
USE

G. A trailer may be used as a residence of the owner and his family during construction by such owner of a permanent residence, but only after approval has been gained from the architectural committee for such residence, but in no event shall said trailer be used longer than ninety (90) days.

BUILDING  
EXTERIOR

H. The exterior portions of all buildings, which are constructed of wood, stucco, or cement shall be painted or stained immediately upon completion or shall have color mixed in the final structural application.

PLUMBING

L. Residences shall have complete and approved plumbing installations before occupancy. Such plumbing shall conform to the requirements of the Uniform Plumbing Code, current edition.

TEMPORARY  
OFFICES

J. A temporary Real Estate Tract Office, for the purpose of conducting the sale of property in the subdivision, upon which such office is located, for a period not to exceed one (1) year, provided such tract office is not used for conducting a general real estate business. Any structure, used for such purpose, shall, at the end of one (1) year period, be either removed or used for a purpose permitted in the zone in which it is located.

STORAGE OF  
TOOLS AND  
TRASH

K. The storage of tools, landscaping instruments, household effects, machinery or machinery parts, empty or filled containers, boxes, or bags, trash, materials or other miscellaneous items that shall, in appearance, detract from the aesthetic values of the property, shall be so placed and stored to be concealed from view from the public right-of-way. Trash for collection may be placed at the rear alley line on regular collection days for a period not to exceed eighteen (18) hours, prior to pick-up.

ZONE R-1 REGULATIONS

R-1 ZONE  
USES

A. PROPERTY IN ZONE R-1 MAY BE USED FOR:

1. A single family residence, together with outbuildings customary to such use, located on the same lot or parcel of land, including:
  - a. A private garage with a capacity not to exceed three (3) automobiles.
  - b. A boat repair or storage building for the personal use of the occupant.
  - c. A childrens' playhouse.
  - d. Lath or greenhouse.
  - e. Tool houses.
  - f. Hobby shops not used commercially.

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- B. It shall remain the prerogative and in the jurisdiction of the "Committee of Architecture" to review applications and grant approvals for exceptions to this declaration. Variations from requirements and, in general, other forms of deviations from these restrictions imposed by this declaration, when such exceptions, variances, and deviations do, in no way, detract from the appearance of the premises, nor in anyway be detrimental to the public welfare or to the property of other persons located in the vicinity thereof, in the sole opinion of the "Committee".

III. RESIDENTIAL ZONE - GENERAL

DEFINITION  
"RESIDENTIAL  
ZONE"

- A. As used in this declaration, "Residential Zone" means Zone R-1 as defined in Ordinance No. 249, County of Imperial, unless otherwise stated in this declaration.

USE OF  
PREMISES

- B. A person shall not use any premises in any residential zone, which is designed, arranged or intended to be occupied or used for any purpose, other than expressly permitted in this declaration.

STORAGE OF  
MATERIALS

- C. In any building project, during construction and sixty (60) days thereafter, property in a residential zone may be used for the storage of materials used in the construction of the individual buildings in project and for the contractor's temporary office. Said construction period shall not exceed ninety (90) days, unless specifically approved by the Committee of Architecture.

LIVESTOCK

- D. A person shall not keep or maintain any live pig or hog or livestock or goats, cows, or fowl of any age in any residential zone, whether such animals are kept or maintained for the personal use of the occupants or otherwise.

ADVERTISING

- E. No person shall cause to be erected a sign, advertisement billboard, or advertising structure of any kind on any of the unimproved lots, except that a temporary permit, limited to a ninety-day period, for signs for houses to be sold or exhibited be first obtained by application to the architectural committee. The architectural committee may approve the location of these signs within the front setback of the lot.

TEMPORARY  
BUILDINGS

- F. No temporary building, basement, cellar, tent, shack, garage, barn, or other outbuilding or structure shall, at any time, be used for human habitation, temporarily or permanently.

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**REAR YARD  
SETBACK**

3. A rear yard shall be maintained of at least twenty-five feet (25') from the property line to the furthest structural projection, excepting fences, walls, and hedges when used as a boundary line separation.

**VEHICLE  
STORAGE**

**C. VEHICLE STORAGE:**

Every dwelling or other structure in Zone R-1 designed for or intended to be used as a dwelling, shall have on the same lot or parcel of land, automobile space conveniently accessible from the street or alley. This space shall be of sufficient capacity so as to not exceed maximum vehicle storage requirements as outlined above.

**D. SUBDIVISION OF LOTS:**

No lot or parcel of land shall be divided into smaller lots or parcels under any conditions or circumstances whether for lease, sale, or rental purposes.

**E. REQUIRED LAND AREA:**

A person shall not erect, construct, occupy, or use more than one (1) single family residence on any parcel of land or lot.

**F. BUILDING HEIGHT LIMITATION:**

All structures shall be of one-level construction unless otherwise provided for under GENERAL of these restrictions.

**PROVIDED, FURTHER,** that if any paragraph, section, sentence, clause, or phrase of the restrictions, conditions, and covenants here contained shall be or become illegal, null, or void, for any reason or shall be held by any court of competent jurisdiction to be illegal, null, or void, the remaining paragraphs, sections, sentences, clauses, or phrases herein contained shall not be affected thereby. It is hereby declared that these restrictions, conditions, and covenants herein contained would have been and are imposed and each paragraph, section, sentence, clause, or phrase thereof, irrespective of the fact that any one or more other paragraphs, sections, sentences, clauses, or phrases are or shall become or be illegal, null, or void.

**PROVIDED, FURTHER,** that if any owner of any lot in said property or his heirs, or assigns, shall violate or attempt to violate any of the conditions, covenants and/or restrictions herein, it shall be lawful for any other person, or persons, owning any other lots in said property to prosecute any proceedings at law or in equity against the person or persons violating or attempting to violate any such conditions, covenants, and/or restrictions and either prevent him or them from so doing or to recover damages or other dues for such violation.

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PROVIDED, FURTHER, that a breach of any of the foregoing conditions, covenants, and/or restrictions shall not defeat or render invalid the lien of any mortgage, or deed of trust in good faith, and for value, as to said property or any part thereof; but such conditions, covenants, and/or restrictions shall be binding upon and effective against any owner of any lot, or lots, in said property whose title is acquired by foreclosure, trustee's sale, or otherwise.

IN WITNESS WHEREOF, GRAYCO LAND ESCROW, LTD. has caused its corporate name and seal to be hereunto affixed by its officers thereunto duly authorized this 9 day of May, 1967.

GRAYCO LAND ESCROW, LTD.

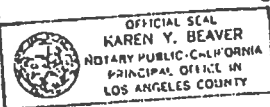
By Robert A. Gray  
Robert A. Gray

Subscribed and sworn to before me this

9th day of May 1967

Karen Y. Beaver Notary Public  
State of California - Principal Office, Los Angeles County

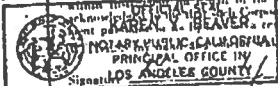
KAREN Y. BEAVER  
My Commission Expires Feb. 23, 1970



Dated: May 18, 1967

STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } ss.

On May 18, 1967 before me, the undersigned, a Notary Public in and for said State, personally appeared Robert A. Gray known to me to be the President and Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument, and I certify that the Corporation executed the within instrument on May 18, 1967 a resolution of its board of directors.



Karen Y. Beaver  
KAREN Y. BEAVER  
My Commission Expires Feb. 23, 1970  
Name (Typed or Printed)

92  
JOHN T. HENNINGSON  
NOTARY PUBLIC

57 MAY 19 PM 2:16  
BOOK 1245 PAGE 959  
LOS ANGELES COUNTY

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